

On these grounds is sentence pronounced:  
 that though the light has come into the world  
 men have shown they prefer  
 darkness to the light  
 because their deeds were evil.  
 And indeed, everybody who does wrong  
 hates the light and avoids it,  
 for fear his actions should be exposed;  
 but the man who lives by the truth  
 comes out into the light, .  
 so that it may be plainly seen that what he does is done in God.

The Gospel of the Lord.

### Kilmichael GAA

Lotto Results for draw held on 8th March; Numbers drawn: 17-23-24-32  
 Jackpot 12,700; Prize winners: €50 Sile Burgoyne, Carrigboy; €25 each to  
 Mary & Peadar Creedon, Castlevew; Caroline Corkery, Coachford (online)  
 Patrick & Karen c/o Foleys. Draw for Jackpot of €12,850 will take place on  
 Monday 15th March and results can be found on [www.kilmichaelgaa.ie](http://www.kilmichaelgaa.ie) &  
 Kilmichael GAA Facebook page. If you would like to purchase a lotto ticket  
 you can do so on line: To register and buy your ticket go to the following  
 link

<https://smartlotto.ie/kilmichael-gaa/>

**Cork GAA - Rebel Bounty Tickets** are still on sale, please contact club  
 officers for more details or if you would like to purchase one; €10 per  
 month or €100 per year; €500,000.00 in prizes to be won.

**The Annual General Meeting of Kilmichael GAA Club will take place  
 on Friday, 19th March at 8 pm via Zoom.** Anyone that wants to  
 participate in the meeting, please email [secretary.kilmichael.cork@gaa.ie](mailto:secretary.kilmichael.cork@gaa.ie)  
 with your name and email address and a link will be forwarded to you.  
 Please do this before Thursday, 18th March.

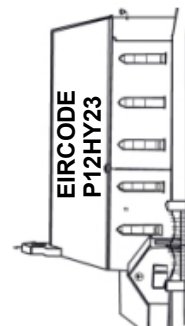
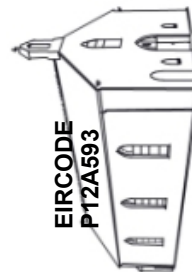
### COVID-19 Support Line for Older People

ALONE manage a national support line and additional supports for older  
 people who have concerns or are facing difficulties relating to COVID-19.  
 Professional staff are available to answer queries and give advice and  
 reassurance where necessary. The support line is open seven days a  
 week, 8am - 8pm, by calling 0818 222 024.

If you would like to include an item in the Parish Newsletter, please email  
 details to [news@kilmichael.org](mailto:news@kilmichael.org) or hand in writing to Parochial House.

**Deadline is 9.00 pm on Wednesday**

**Kilmichael Parish  
 Newsletter  
[www.kilmichael.org](http://www.kilmichael.org)  
 Facebook: Kilmichael Parish**



Fr. Anthony O'Mahony, PP Uibh Laoire 026 49838  
 Fr. Pat O'Donovan, PP 083 1750947 -- -- Parish Office 085-8706204 -- --

14th March, 2021  
 Fourth Sunday of Lent.

### Masses on Facebook Live

Sunday	10.00 am Facebook Live
Monday	10.00 am Facebook Live
Wednesday St. Patricks Day	10.00 am Facebook Live
Friday	10.00 am Facebook Live

Hi all,  
 I hope you are all keeping well. We are now a year on  
 since our first lockdown. If you recall that this weekend  
 last year was our first weekend without public Mass  
 with announcements from Leo Varadkar and the Irish  
 Bishops. It was a very difficult time and a time of great  
 uncertainty. Yet we've come this far, lets hope we will  
 continue to rid our community and our world of this  
 scourge of Covid-19.

Thanks everyone who has continued to support me and  
 the parish both financially and morally. People have  
 been very good at sending on their regular envelopes  
 and using the 'Donate' button on our website. Bills still  
 have to be paid and even though there are no public  
 Masses our churches still have to be maintained and  
 insured. Our premium for the parish insurance is the  
 same as last year €6,813.00. Our Insurers gave us a  
 very generous rebate of 4% that amounts to €272.07.  
 This premium will have to be paid soon. Thankfully  
 with your continued generosity we can pay it.

I plan to broadcast Mass next Wednesday, St. Patrick's  
 Day from Johnstown church at 10 am with some  
 musical accompaniment. That should be good.  
 Hopefully, Palm Sunday and Holy Week ceremonies will  
 also come from our churches as we celebrate Easter  
 and look forward to easing of some lockdown  
 restrictions.

Meanwhile thanks everyone for all your support.

Regards and blessings,  
 Pat.

### **First Reading**

#### **A reading from the second book Chronicles.**

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy.

Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke through Jeremiah, 'Until this land has enjoyed its sabbath rest, until seventy years have gone by, it will keep sabbath throughout the days of its desolation.'

And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: 'Thus speaks Cyrus king of Persia, "The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up."

The Word of the Lord.

### **Responsorial Psalm**

**Response: O let my tongue cleave to my mouth if I remember you not!**

1. By the rivers of Babylon  
there we sat and wept,  
remembering Zion;  
on the poplars that grew there  
we hung up our harps. *Response*

2. For it was there that they asked us,  
our captors, for songs,  
our oppressors, for joy.  
'Sing to us,' they said,  
'one of Zion's songs.' *Response*

3. O how could we sing  
the song of the Lord  
on alien soil?  
If I forget you Jerusalem,  
let my right hand wither! *Response*

4. O let my tongue  
cleave to my mouth  
if I remember you not,  
if I prize not Jerusalem  
above all my joys!

*Response*

### **Second Reading**

#### **A reading from the letter of St. Paul to the Ephesians.**

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ – it is through grace that you have been saved – and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

The Word of the Lord.

### **Gospel Acclamation**

Glory and praise to you, O Christ !  
God loved the world so much that he gave his only Son;  
everyone who believes in him has eternal life.  
Glory and praise to you, O Christ !

### **Gospel**

#### **A reading from the holy Gospel according to John.**

Jesus said to Nicodemus:

'The Son of Man must be lifted up  
as Moses lifted up the serpent in the desert,  
so that everyone who believes may have eternal life in him.  
Yes, God loved the world so much  
that he gave his only Son,  
so that everyone who believes in him may not be lost  
but may have eternal life.  
For God sent his Son into the world  
not to condemn the world,  
but so that through him the world might be saved.  
No one who believes in him will be condemned;  
but whoever refuses to believe is condemned already,  
because he has refused to believe  
in the name of God's only Son.